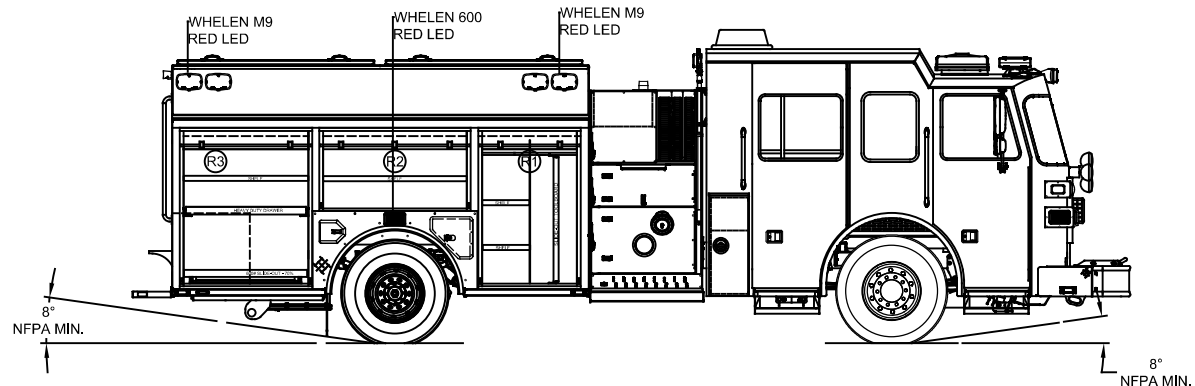
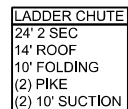
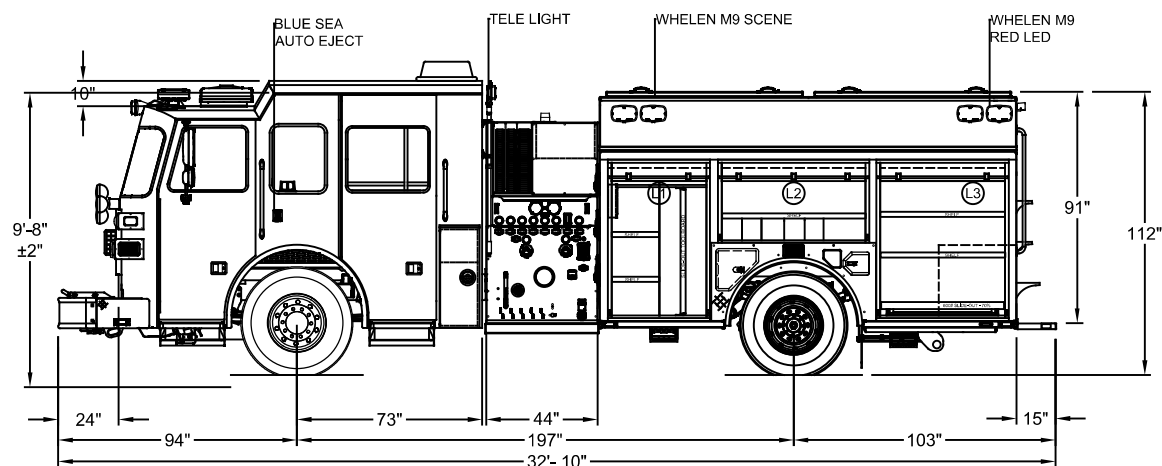
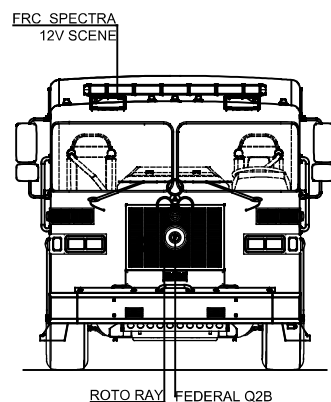
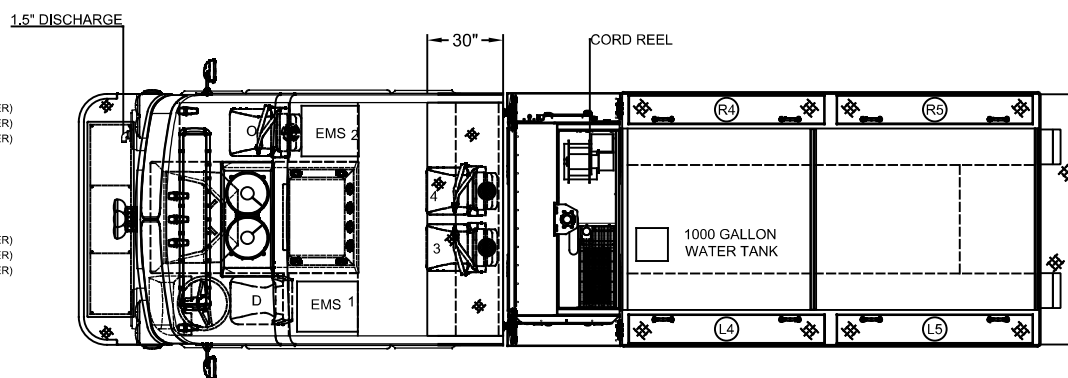




| REAR STEP COMPARTMENT |         |                    |                        |                        |
|-----------------------|---------|--------------------|------------------------|------------------------|
| COMPT                 | DOORS   | OPENING DIMENSIONS | INSIDE DIMENSIONS      |                        |
| A1                    | ROLL-UP | 36,75" w X 19"h    | 39,5" w X 28" h X 31"d | VOLUME<br>19,8 CU. FT. |
|                       |         |                    |                        | TOTAL: 246,2 CU.FT.    |
| TOTAL WITH            |         |                    |                        | HATCH: 294,2 CU.FT.    |



|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                   |  |      |                                                        |    |            |      |                          |                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--|------|--------------------------------------------------------|----|------------|------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.<br><br>IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.<br><br>DRAWING IS FOR REFERENCE ONLY, SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED. | CUSTOMER APPROVAL                                                                                                                 |  |      |                                                        |    |            |      | DRAWN BY:<br>A.GONZALEZ  | <br>NORWICH FIRE DEPARTMENT<br>NORWICH, NY |
|                                                                                                                                                                                                                                                                                                                               | NAME: _____                                                                                                                       |  |      |                                                        |    |            |      | DATE:<br>10/10/2023      |                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                               | TITLE: _____                                                                                                                      |  | E    | UPDATED DRAWING TO MATCH SHOP ORDER REAR SUCTION IN A1 | AG | 09/03/225  |      |                          |                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                   |  | A    | UPDATED PER LATEST COST SHEET WHEN TRUCK WAS SOLD      | AG | 12/06/2022 |      |                          |                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                               | DATE: _____                                                                                                                       |  | REV. | DESCRIPTION                                            |    | BY         | DATE | MFG. FACILITY:<br>URBANA |                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                               | THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION. |  |      |                                                        |    |            |      |                          | CUSTOM PUMPER - G9                                                                                                              |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                   |  |      |                                                        |    |            |      | DWG. NO.: HS-7776        |                                                                                                                                 |